



# Christ *the* King ANGLICAN CHURCH

## *The* LITURGY of ROGATION PROCESSION & HOLY COMMUNION *on the* 5TH SUNDAY AFTER EASTER, 2024 A.D

**W**elcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (\*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 28.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children (ages 4-12) go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

## Explanation of the Rogation Procession

Today's liturgy begins with a procession outdoors to pray for God's blessing on this parish, our immediate neighborhood, and on our fields of service in the world.

The Rogation Days (the Monday, Tuesday, and Wednesday before Ascension Day) originated in Vienne, France, in 470 after a series of natural disasters had caused much suffering among the people. Archbishop Mamertus proclaimed a fast and ordered that special litanies and prayers be said as the population processed around their fields, asking God's protection and blessing on the crops that were just beginning to sprout. The Latin word *rogare* means "to ask", thus these were "rogation" processions. In an agricultural society, closely connected with the soil and highly vulnerable to the uncertainties of nature, this was an idea that took root quickly, and the custom spread around Europe and over to Britain. The Sunday before the Rogation Days came to be considered a part of Rogationtide (or "Rogantide") and was known as Rogation Sunday. The Gospel formerly appointed for that day was from John 16, where Jesus tells his disciples to ask, and ye shall receive. While technically they were days of fasting, for which they were also known as "Grass Days," for the meatless meals that were enjoined, the Rogation Days developed into a popular festival, celebrating the arrival of spring and serving other purposes, as well.

In some parishes, the procession took more than one day and the whole business became an occasion for several days of picnics and revels of all sorts, particularly among those who trooped along at the fringes of the religious aspects of the procession. The route of the walk was around the boundaries of the parish, which was a civil as well as a religious unit. Thus, the processions were useful in teaching people, particularly the young, their parish boundaries. Known as “beating the bounds,” the processions customarily stopped at boundary marks and other significant landmarks of the parish, such as a venerable tree, or a great rock, or perhaps a pond. The priest would read the Gospel and perhaps affix a cross to the landmark. Then the boys of the parish would suffer some indignity intended to help them remember the spot. Boys were bumped about against rocks and trees, thrown into the water, held upside-down over fences, thrown into bramble patches, or beaten with willow.

In our tradition, we “beat” the things we desire God to bless. Thus, on procession, the Church uses the staves to strike the boundaries, the trees, and (lightly and playfully) the children. May God bless our parish, neighborhood, country, and world. May the New Creation spread from this place, which God has stewarded to us as a New Eden. For this, we ask God today.

# ROGATION SUNDAY PROCESSION

*The congregation shall gather outside, at the entrance of the church, for the tolling of the bell.*

## THE TOLLING OF THE BELLS

DEARLY beloved, we learn from the Scriptures that in the beginning God created the heavens and the earth and caused the sun to shine and the rain to fall, the plants to grow and the earth to give forth her increase. He is the giver of life in the seed, in the soil, and in the sowers. Then God said, let us make man in our image and let him have dominion over everything upon the earth. We are now assembled to ask God's blessing on the seed that has been planted, the soil that has been cultivated, and the sowers that labor to the service of God and for the good of mankind.

Collect for Rogationtide

O GRACIOUS Father, who openest thy hand and fillest all things living with plenteousness; we beseech thee of thine infinite goodness to hear us, who now make our prayers and supplications unto thee. Remember not our sins, but thy promises of mercy. Vouchsafe to bless the lands and multiply the harvests of the world. Let thy breath go forth that it may renew



the face of the earth. Show thy loving kindness that our lands may give their increase; and so fill us with good things that the poor and needy may give thanks unto thy Name; through Jesus Christ our Lord. *Amen.*

Let us go forth in peace.

**In the name of the Lord. Amen.**

*Please follow the Processional Cross to the Stonehaven Gardens.*

## STATION I: STONEHAVEN GARDENS

### Blessing of the Gardens

O God, who hast given each one of us the opportunity to share in the cultivation of the land: Give us also such skill and patience in digging and sowing and planting that fruit and vegetables and flowers may sustain our bodies and gladden our hearts by their usefulness and beauty. We ask Thee to bless with a healthy and plentiful crop this garden and the gardens of Thy people. Endow with skill and endurance those who work, giving them rich yields and an assured livelihood; in the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

### For Stewardship

O GOD, who hast entrusted the soil to our keeping, help us to render to thee a good account of our

stewardship; that as we keep our land in good heart, so we may ourselves be rich in Christian living; through Jesus Christ our Lord. **Amen.**

## Blessing of the Soil and the Seed

MAY God the Father, God the Son, and God the Holy Spirit bless the pastures and meadows, all growing grass and green fields. May the soil be wholesome and the crops good. May the weather be favorable and the workers in good heart. And may he that giveth breath and life to the sower, multiply the seed sown and increase the fruits of our righteousness. Amen.

## Psalm 118:1-18

1. O GIVE thanks unto the LORD, for he is gracious; \*  
**because his mercy endureth for ever.**
2. Let Israel now confess that he is gracious, \* **and that his mercy endureth for ever.**
3. Let the house of Aaron now confess, \* **that his mercy endureth for ever.**
4. Yea, let them now that fear the LORD confess, \* **that his mercy endureth for ever.**
5. I called upon the LORD in trouble; \* **and the LORD heard me at large.**
6. The LORD is on my side; \* **I will not fear what man doeth unto me.**
7. The LORD taketh my part with them that help me; \*  
**therefore shall I see my desire upon mine enemies.**

8. It is better to trust in the LORD, \* **than to put any confidence in man.**
9. It is better to trust in the LORD, \* **than to put any confidence in princes.**
10. All nations compassed me round about; \* **but in the Name of the LORD will I destroy them.**
11. They kept me in on every side, they kept me in, I say, on every side; \* **but in the Name of the LORD will I destroy them.**
12. They came about me like bees, and are extinct even as the fire among the thorns; \* **for in the Name of the LORD I will destroy them.**
13. Thou hast thrust sore at me, that I might fall; \* **but the LORD was my help.**
14. The LORD is my strength, and my song; \* **and is become my salvation.**
15. The voice of joy and health is in the dwellings of the righteous; \* **the right hand of the LORD bringeth mighty things to pass.**
16. The right hand of the LORD hath the pre-eminence; \* **the right hand of the LORD bringeth mighty things to pass.**
17. I shall not die, but live, \* **and declare the works of the LORD.**
18. The LORD hath chastened and corrected me; \* **but he hath not given me over unto death.**

*Please follow the Processional Cross to the parking lot at  
Pearson Middle School.*

## STATION 2: PEARSON MIDDLE SCHOOL

For Schools, Colleges, and Universities.

ALMIGHTY God, we beseech thee, with thy gracious favour to behold our universities, colleges, and schools, that knowledge may be increased among us, and all good learning flourish and abound. Bless all who teach and all who learn; and grant that in humility of heart they may ever look unto thee, who art the fountain of all wisdom; through Jesus Christ our Lord. Amen.

For Policemen and Firefighters

O Almighty God, whose great power and eternal wisdom embraces the universe, watch over our policemen and firemen. Protect them from harm in the performance of their duty. Help them, we pray, keep our streets and homes safe, day and night. We commend them to your loving care, because their duty is dangerous. Grant them strength and courage in their daily assignments. Holy Father, protect these brave men and women. Grant them your almighty protection, unite them safely with their families after duty has ended. Through Jesus Christ our Lord. **Amen.**

## For Joy in God's Creation

O HEAVENLY Father, who has filled the world with beauty, open we beseech thee, our eyes to behold thy gracious hand in all thy works that rejoicing in all creation we may learn to serve thee with gladness; for the sake of thy Son Jesus Christ our Lord. **Amen.**

## Psalm 67

1. GOD be merciful unto us, and bless us, \* **and show us the light of his countenance, and be merciful unto us;**
2. That thy way may be known upon earth, \* **thy saving health among all nations.**
3. Let the peoples praise thee, O God; \* **yea, let all the peoples praise thee.**
4. O let the nations rejoice and be glad; \* **for thou shalt judge the folk righteously, and govern the nations upon earth.**
5. Let the peoples praise thee, O God; \* **yea, let all the peoples praise thee.**
6. Then shall the earth bring forth her increase; \* **and God, even our own God, shall give us his blessing.**
7. God shall bless us; \* **and all the ends of the world shall fear him.**

*Please follow the Processional Cross down Darnell Ave to the parking lot on the corner of Joyner and Austell.*

## Processional Litany

- ALL ye Works of the Lord, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Angels of the Lord, bless ye the Lord: \* **praise him, and magnify him for ever.**
- YE Heavens, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Waters that be above the firmament, bless ye the Lord: \* **praise him, and magnify him for ever.**
- all ye Powers of the Lord, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Sun and Moon, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Stars of heaven, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Showers and Dew, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye winds of God, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Fire and Heat, bless ye the Lord \* **praise him, and magnify him for ever.**
- ye Winter and Summer, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Dews and Frosts, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Frost and Cold, bless ye the Lord: \* **praise him, and magnify him for ever.**
- ye Ice and Snow, bless ye the Lord \* **praise him, and magnify him for ever.**

- O ye Nights and Days, bless ye the Lord: \* **praise him, and magnify him for ever.**
- O ye Light and Darkness, bless ye the Lord: \* **praise him, and magnify him for ever.**
- O ye Lightnings and Clouds, bless ye the Lord \* **praise him, and magnify him for ever.**
- O LET the Earth bless the Lord: \* **yea, let it praise him, and magnify him for ever.**
- O ye Mountains and Hills, bless ye the Lord: \* **praise him, and magnify him for ever.**
- O all ye Green Things upon the earth, bless ye the Lord: \* **praise him, and magnify him for ever.**
- O ye Wells, bless ye the Lord: \* **praise him, and magnify him for ever.**
- O ye Seas and Floods, bless ye the Lord: \* **praise him, and magnify him for ever.**
- O all ye Fowls of the air, bless ye the Lord: \* **praise him, and magnify him for ever.**
- O all ye Beasts and Cattle, bless ye the Lord: \* **praise him, and magnify him for ever.**
- O ye Children of Men, bless ye the Lord: \* **praise him, and magnify him for ever.**
- LET us bless the Father, and the Son, and the Holy Ghost: \* **praise him, and magnify him for ever.**

*When walking on Austell Ave, stay on the sidewalk.*

## STATION 3: BUSINESS BUILDING

### For Unity With God's Purposes

GRANT, O Lord, to all who till the ground, the wisdom to understand thy laws and to cooperate with thy wise ordering of the world. Give to men of science the power to discover the secrets of nature. Give to our statesmen the will to make just laws. Give to farmers and laborers and industrialists the desire to work together in the spirit of justice and good will. And grant that the fruits of thy bountiful earth may not be hoarded by selfish men, but that all who work may share abundantly in the harvest of thy soil, according to thy will as revealed to us in Jesus Christ our Lord. *Amen.*

### For the Unemployed

Heavenly Father, we remember before thee those who suffer want and anxiety from lack of work. Guide the people of this land so to use our public and private wealth that all may find suitable and fulfilling employment, and receive just payment for their labor; through Jesus Christ our Lord. *Amen.*

### Psalm 104:19-24

19 He appointed the moon for seasons: \* **the sun knoweth his going down.**

20 Thou makest darkness, and it is night: \* **wherein all the beasts of the forest do creep forth.**

21 The young lions roar after their prey, \* **and seek their meat from God.**



22 The sun ariseth, they gather themselves together, \*  
**and lay them down in their dens.**

23 Man goeth forth unto his work \* **and to his labour  
until the evening.**

24 O Lord, how manifold are thy works! \* **in wisdom  
hast thou made them all: the earth is full of thy riches.**

*Please follow the Processional Cross to the next station.*

### Processional Litany

THAT thou wilt give men skill and enterprise in  
husbanding the resources of the earth, that all thy  
children may have meat enough;

**We beseech thee.**

That we may not try to live by bread alone, but  
measure all our wealth and all our labor by thy  
standards;

**We beseech thee.**

That the condition of men's daily toil may not starve  
the souls whom thou hast made for thyself;

**We beseech thee.**

That the conscience of mankind may be so aroused that  
we shall no more eat the bread of oppression, but  
work together in comradeship and justice;

**We beseech thee.**

That thou wilt give us all a deeper sense of our  
membership one of another, so that the bonds of  
our economic life may be the expression of our  
fellowship in Christ.

**We beseech thee.**

## STATION 4: A HOME IN THE NEIGHBORHOOD

### For the Children

ALMIGHTY God, heavenly Father, who hast blessed us with the joy and care of children; Give us light and strength so to train them, that they may love whatsoever things are true and pure and lovely and of good report, following the example of their Saviour Jesus Christ. Amen.

### For a Blessing on the Families of the Land

ALMIGHTY God, our heavenly Father, who settest the solitary in families; We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vain-glory, and the pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit together in constant affection those who, in holy wedlock, have been made one flesh; turn the heart of the fathers to the children, and the heart of the children to the fathers; and so enkindle fervent charity among us all, that we be evermore kindly affectioned with brotherly love; through Jesus Christ our Lord. Amen.

## For all Poor, Homeless, and Neglected Folk

O GOD, Almighty and merciful, who healest those that are broken in heart, and turnest the sadness of the sorrowful to joy; Let thy fatherly goodness be upon all that thou hast made. Remember in pity such as are this day destitute, homeless, or forgotten of their fellowmen. Bless the congregation of thy poor. Uplift those who are cast down. Mightily befriend innocent sufferers, and sanctify to them the endurance of their wrongs. Cheer with hope all discouraged and unhappy people, and by thy heavenly grace preserve from falling those whose penury tempteth them to sin; though they be troubled on every side, suffer them not to be distressed; though they be perplexed, save them from despair. Grant this, O Lord, for the love of him, who for our sakes became poor, thy Son, our Saviour Jesus Christ. Amen.

### Psalm 113

- 1 PRAISE the LORD, ye servants; \* **O praise the Name of the LORD.**
- 2 Blessed be the Name of the LORD \* **from this time forth for evermore.**
- 3 The LORD'S Name is praised \* **from the rising up of the sun unto the going down of the same.**
- 4 The LORD is high above all nations, \* **and his glory above the heavens.**

- 5 Who is like unto the LORD our God, that hath his dwelling so high, \* **and yet humbleth himself to behold the things that are in heaven and earth!**
- 6 He taketh up the simple out of the dust, \* **and lifteth the poor out of the mire;**
- 7 That he may set him with the princes, \* **even with the princes of his people.**
- 8 He maketh the barren woman to keep house, \* **and to be a joyful mother of children.**

*Please follow the Processional Cross to the church.*

### Processional Litany

FROM God comes every good and perfect gift;  
**From God comes every good and perfect gift.**

The rich soil, the smell of the fresh-turned earth;  
**Come from God.**

The keenness of the winter's frost, men's breath, and horses, steaming;  
**Come from God.**

The clatter of the tractor, the gleam of a cutting edge;  
**Come from God.**

The wheeling of the birds, men's shouts and laughter;  
**Come from God.**

The seamed hand, the knotted arm, the sweat of the brow, the skill of the plowman;  
**Come from God.**

The beauty of a clean-cut furrow, the sweep of a well-plowed field;  
**Come from God.**

The simple, honest, and clean things of life;  
**Come from God.**

The stirrings of all young life throughout the countryside.  
**Come from God.**

Hard work in the open that wearies and satisfies a man;  
**Comes from God.**

The security of a home to come back to, a roof over our heads, a fire in our kitchens, food to eat, and sound sleep at night;  
**Come from God.**

Blessed be God in all his gifts.  
**And holy in all his works.**

## STATION 5: OUR CHURCH

### Blessing of the Parish

O God our Father, whose Son was content to share the life of his village at Nazareth: We ask Thee to bless the life of this parish with Thy continual presence. Grant that in every home Thy Name may be hallowed and Thy will be done, that our people may learn to love every neighbor and live godly lives; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, now and for ever. Amen.

### PSALM 118:19-29

19. Open me the gates of righteousness, \* **that I may go into them, and give thanks unto the LORD.**
20. This is the gate of the LORD, \* **the righteous shall enter into it.**
21. I will thank thee; for thou hast heard me, \* **and art become my salvation.**
22. The same stone which the builders refused, \* **is become the head-stone in the corner.**
23. This is the LORD'S doing, \* **and it is marvelous in our eyes.**
24. This is the day which the LORD hath made; \* **we will rejoice and be glad in it.**
25. Help me now, O LORD; \* **O LORD, send us now prosperity.**

26. Blessed be he that cometh in the Name of the LORD: \* **we have wished you good luck, we that are of the house of the LORD.**
27. God is the LORD, who hath showed us light; \* **bind the sacrifice with cords, yea, even unto the horns of the altar.**
28. Thou art my God, and I will thank thee, \* **thou art my God, and I will praise thee.**
29. O give thanks unto the LORD; for he is gracious, \* **and his mercy endureth for ever.**

# THE ORDER FOR HOLY COMMUNION

## †The Collect for Purity

**A**Lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

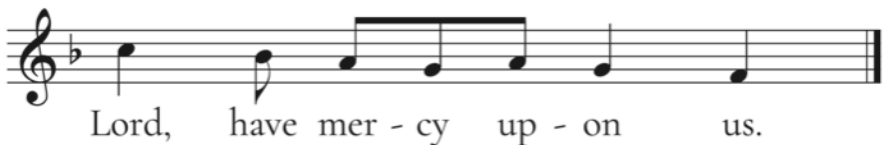
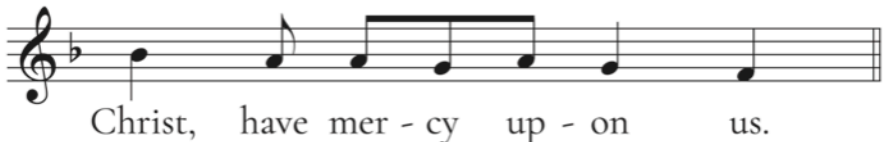
## †The Summary of the Law

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## †*Kyrie eleison*

John Merbecke





†The Collects for the 5th Sunday after Easter

**O**LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. **Amen.**

The Epistle: James 1:22

**B**E ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 for he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed 26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. 27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

\*The Holy Gospel: St. John 16:23

—||  
Glory be to thee, O Lord.

**V**ERILY verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. 25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. 26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: 27 for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. 28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. 29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. 30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. 31 Jesus answered them, Do ye now believe? 32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. 33 These things I have spoken unto you, that in me ye might have peace In the world ye shall have tribulation but be of good cheer; I have overcome the world.

—||  
Praise be to thee, O Christ.

## \* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

# Homily

## \* Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

## †A General Confession & Absolution

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*(Here, we pause briefly to recall our sins.)*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## †Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

### †*Sursum corda*

*Priest*  
Lift up your hearts

*Answer*  
We lift them up un-to the Lord.

*Priest*  
Let us give thanks un - to our Lord God.

*Answer*  
It is meet and right so to do.

### †Preface

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

**T**HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

John Merbecke

HO-LY, HO-LY, HO - LY, Lord God of hosts,  
 heav'n and earth are full of thy glo - ry:  
 glo - ry be to thee, O Lord Most High.  
 Bless-ed is he that com-eth in the Name of the Lord.  
 Ho - san - na in the high - est.

†The Prayer of Consecration

**A**lmighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death on the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in

remembrance of his death and passion, may be partakers of his most blessed body and blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you: Do this in remembrance of me. † Likewise after supper, he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as often as you drink it, of me. † Amen.

And now, as our Saviour Christ hath taught us, we are bold to say,

### †The Lord's Prayer

John Merbecke

*Cantor*                      *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.  
 Thy king-dom come. Thy will be done, on earth, As it  
 is in heav - en. Give us this day our dai - ly bread.  
 And for-give us our tres-pass-es, As we for-give those who  
 tres-pass a-against us. And lead us not in-to temp-ta - tion,  
 But de-liv-er us from e - vil. For thine is the king-dom,  
 and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.



## †Prayer for Humble Access

**W**E do not presume to come to this thy Table,  
**W**O merciful Lord, trusting in our own  
righteousness, but in thy manifold and great  
mercies. We are not worthy so much as to gather up  
the crumbs under thy Table. But thou art the same  
Lord, whose property is always to have mercy: Grant  
us therefore, gracious Lord, so to eat the flesh of thy  
dear Son Jesus Christ, and to drink his blood, that  
our sinful bodies may be made clean by his Body,  
and our souls washed through his most precious  
Blood, and that we may evermore dwell in him, and  
he in us. Amen.

†*Agnus Dei*

John Merbecke



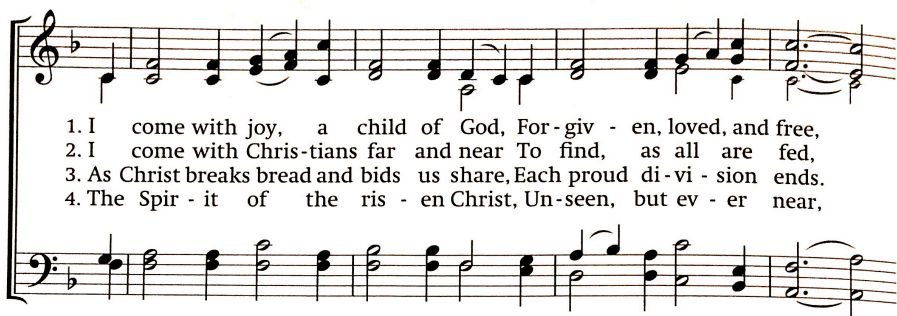
O Lamb of God, that tak-est a-way the sins of the world,  
have mer-cy up-on us. O Lamb of God, that tak-est a-way the  
sins of the world, have mer-cy up-on us. O Lamb of God,  
that tak-est a-way the sins of the world, grant us thy peace.

# THE HOLY COMMUNION

*Before and after taking Communion, you are invited to sing the following Communion hymns.*

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HOLY COMMUNION

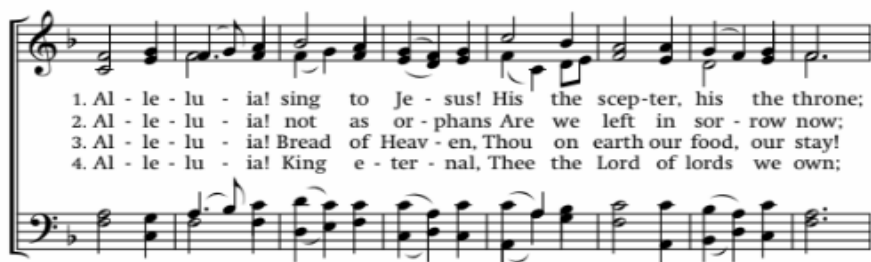


1. I come with joy, a child of God, For-giv - en, loved, and free,  
2. I come with Chris-tians far and near To find, as all are fed,  
3. As Christ breaks bread and bids us share, Each proud di - vi - sion ends.  
4. The Spir - it of the ris - en Christ, Un - seen, but ev - er near,

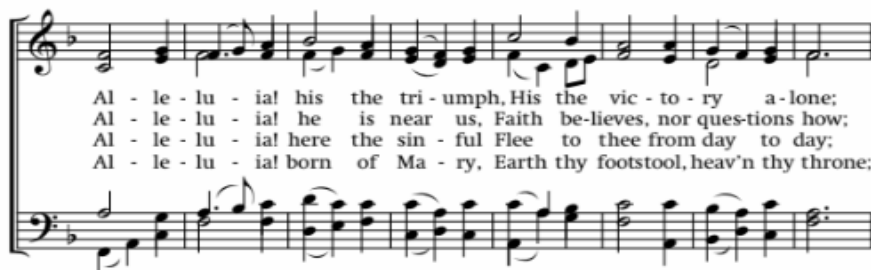


The life of Je - sus to re - call, In love laid down for me.  
The new com - mu - ni - ty of love In Christ's com - mun - ion bread.  
The love that made us makes us one, And stran - gers now are friends.  
Is in such friend - ship bet - ter known, A - live a - mong us here.

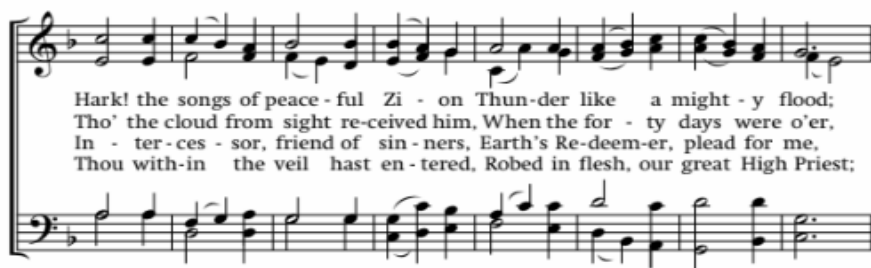
5. Together met, together bound  
By all that God has done,  
We'll go with joy to give the world  
The love that makes us one.



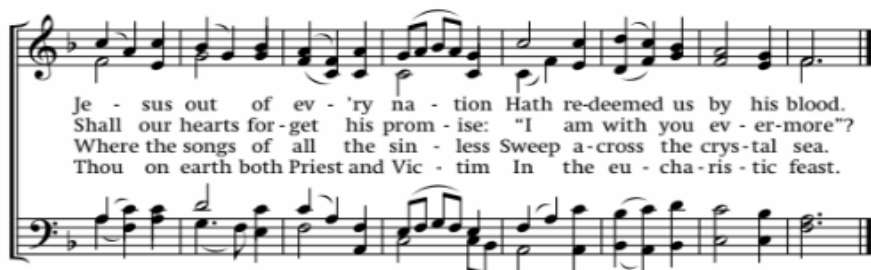
1. Al - le - lu - ia! sing to Je - sus! His the scep-ter, his the throne;  
 2. Al - le - lu - ia! not as or - phans Are we left in sor - row now;  
 3. Al - le - lu - ia! Bread of Heav - en, Thou on earth our food, our stay!  
 4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we own;



Al - le - lu - ia! his the tri - umph, His the vic - to - ry a - lone;  
 Al - le - lu - ia! he is near us, Faith be - lieves, nor ques - tions how;  
 Al - le - lu - ia! here the sin - ful Flee to thee from day to day;  
 Al - le - lu - ia! born of Ma - ry, Earth thy footstool, heav'n thy throne;



Hark! the songs of peace - ful Zi - on Thun - der like a might - y flood;  
 Tho' the cloud from sight re - ceived him, When the for - ty days were o'er,  
 In - ter - ces - sor, friend of sin - ners, Earth's Re - deem - er, plead for me,  
 Thou with - in the veil hast en - tered, Robed in flesh, our great High Priest;



Je - sus out of ev - 'ry na - tion Hath re - deemed us by his blood.  
 Shall our hearts for - get his prom - ise: "I am with you ev - er - more?"  
 Where the songs of all the sin - less Sweep a - cross the crys - tal sea.  
 Thou on earth both Priest and Vic - tim In the eu - cha - ris - tic feast.

5. Alleluia! sing to Jesus!  
 His the scepter, his the throne;  
 Alleluia! his the triumph,  
 His the victory alone;  
 Hark! the songs of holy Zion  
 Thunder like a mighty flood;  
 Jesus out of ev'ry nation  
 Hath redeemed us by his blood.

## †Prayer of Thanksgiving

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

# \* *Gloria in excelsis*

John Merbecke

*Cantor*



Glo-ry be to God on high,

*All*



and on earth peace, good will towards men. We praise thee,  
we bless thee, we worship thee, we glo-ri-fy thee, we give  
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,  
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,  
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,  
that tak-est a-way the sins of the world, have mer-cy up-on us.  
Thou that tak-est a-way the sins of the world, re-ceive our prayer.  
Thou that sit-test at the right hand of God the Fa-ther,  
have mer-cy up-on us. For thou on-ly art ho-ly;  
thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,  
art most high in the glo-ry of God the Fa-ther. A-men.

## †Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

**\*Recessional Hymn (see next page)**



## *Upcoming Events*

- May 8, 6pm: Ascension Feast and Festival (a High Feast Day and our Patronal Feast Day. Please don't miss!)
- June 1, 5pm: Ordination of Dcn. Tyler Holley
- July 5-8: Family Camp @ Epworth by the Sea

1. O Je - sus, crowned with all re - nown, Since thou the earth hast trod,  
 2. Lord, in their change, let frost and heat, And winds and dews be giv'n;  
 3. That we may feed the poor a - right, And, gath'-ring round thy throne,

Thou reign - est, and by thee come down Hence - forth the gifts of God.  
 All fos - t'ring pow'r, all influence sweet, Breathe from the boun - teous heav'n.  
 Here, in the ho - ly an - gels' sight, Re - pay thee of thine own;

Thine is the health and thine the wealth That in our halls a - bound,  
 At - tem - per fair with gen - tle air The sun - shine and the rain,  
 That we may praise thee all our days, And with the Fa - ther's name,

And thine the beau - ty and the joy With which the years are crowned.  
 That kind - ly earth with time - ly birth May yield her fruits a - gain;  
 And with the Ho - ly Spir - it's gifts, The Sav - ior's love pro - claim. A - men.

Text: Edward White Benson, 1860, alt.  
 Tune: English melody; arr. Ralph Vaughan Williams, 1906

KINGSFOLD  
 CMD

## *Christ the King Anglican*

**The Most Rev. Dr. Foley Beach**  
*Archbishop, ACNA*

**The Most Rev. Dr. Ray R. Sutton**  
*Presiding Bishop, REC*

**The Rt. Rev. Willie Hill**  
*Bishop Ordinary, REC-SE*

**The Rev. Cn. Tony H. Melton**  
*Rector, Christ the King*

**The Rev. Josh Grote**  
*Assisting Priest, Christ the King*

**The Rev. Dcn. Bill Johnston**  
*Deacon, Christ the King*

**The Rev. Dcn. Dr. Kyle Hughes**  
*Director of Catechesis, Christ the King*

**The Rev. Dcn. Dr. Tyler Holley**  
*Parish Developer, Christ the King*

**Mrs. Karisa Hughes**  
*Director of Community, Christ the King*

**Mrs. Jane Niederbrach**  
*Director of Music, Christ the King*

**The Rev. Spencer Amaral**  
*Missioner, Incarnation Anglican*

**The Rev. Yudel Perez**  
*Missioner, Cristo Rey*

***Mission Statement:*** To radiate the Truth, Goodness, and Beauty of King Jesus

***Vision Statement:*** Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

***What we Believe:*** We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

***How we Live the Faith:*** We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the "Threefold Rule."

\* Celebrate Weekly Communion

\* Pray the Daily Office

\* Practice Personal Devotion